

**BIBLICAL READINGS**  
supplement to Shelmerdine  
**Chapter 5**

A. The Lord tells Moses what he will do to those who have sinned against Him:

ἐξαλείψω αὐτούς ἐκ τῆς βίβλου μου. (LXX Ex. 32.33)

ἐξαλείπω "blot" αὐτούς "them" (acc) μου "my"

B. A prayer from a psalm:

νομοθέτησόν με, Κύριε, ἐν τῇ ὁδοῦ σου (LXX Ps. 27.11)

νομοθέτησόν "instruct" (aor. command) με "me" Κύριος -ου ὁ "Lord" σου "your"

C. At a synagogue in Nazareth, Jesus quotes a proverb:

Ἰατρὲ, θεράπευσον σεαυτόν. (Luke 4:23)

θεράπευσον "heal!" (aorist command); σεαυτόν "yourself" (acc)

D. John the Baptist has asked if Jesus is the Messiah. Jesus acts before he sends a reply:

ἐν ἐκείνῃ ὥρᾳ ἐθεράπευσεν πολλοὺς ἀπὸ νόσων καὶ μαστίγων καὶ πνευμάτων πονηρῶν (Luke 7.21)

ἐκείνη "that" ὥρα -ας ἢ "hour," πολλοὺς "many" (acc), μαστίγων "illnesses" πνευμάτων πονηρῶν "evil spirits"

E. The opening of the Gospel of John:

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος (John 1.1)

ἀρχή -ῆς ἢ "beginning" ἦν "was" θεός -οῦ ὁ "god"

F. Jesus foretells Peter's denial and continues:

Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωὴ. (John 14.6)

Ἐγὼ εἰμι "I am" ἀλήθεια -ας ἢ "truth" ζωὴ -ῆς ἢ "life"

G. Paul speaks of equality under baptism:

οὐκ ἐνὶ δοῦλος οὐδὲ ἐλεύθερος (Gal. 3.28)

οὐκ...οὐδὲ "neither...nor" ἐνὶ "there is" ἐλεύθερος "free"

H. Paul describes the runaway slave Onesimus after his conversion:

οὐκέτι ὡς δοῦλον ἀλλ' ὑπὲρ δοῦλον (Philem 16)

οὐκέτι ὡς "no longer as" ὑπὲρ +acc. "beyond"

I. A vision of death from the Apocalypse:

καὶ ἰδοὺ ἵππος λευκός (Rev. 6.2, 19.11)

ἰδοὺ "behold" λευκός "white"