A. James states that, “faith by itself, if it has no works, is dead,” and imagines someone making a counterargument (James 2:18):

\[ \text{σὺ πίστιν ἔχεις, κἀγὼ ἔργα ἔχω.} \]

σὺ "you," πίστιν "faith," κἀγὼ "and I," ἔργα "works,"

B. John closes the invocation of his first letter (1 John 1:4):

\[ \text{καὶ ταῦτα γράφομεν ὑμῖν...} \]

ταῦτα "these things," ὑμῖν "to you"

C. A formula John repeats in his first letter (1 John 2.12):

\[ \text{Γράφω ὑμῖν, τεκνία,} \]

τεκνία "children"

D. The Jews question Jesus (John 8.48):

\[ \text{καὶ δαίμονιον ἔχεις; (Jesus answers) δαίμονιον οὐκ ἔχω} \]

δαίμονιον "demon (evil spirit)"