A. Where Jesus met Simon (Peter) and Andrew:
παρὰ τὴν θάλασσαν τῆς Γαλιλαίας (Mt. 4.18)
παρὰ "by" (+ acc), Γαλιλαία -ας ἢ "Galilee"

B. Where the Prodigal Son went:
eἰς χώραν μακράν (Luke 15.13)
μακράν "far away"

C. Jesus likens himself to the way into a sheepfold:
ἐγὼ εἰμὶ ἡ θύρα· (John 10.9)
ἐγὼ εἰμὶ "I am"

D. After the letters to the seven churches, John continues his vision of the Apocalypse:
καὶ ἰδοὺ θύρα (Rev. 4.1)
ἰδοὺ "behold!"

E. Paul imagines an objection to the stern tone of his letters:
Αἱ επιστολαί μέν, φησίν, βαρεῖαι καὶ ἰσχυραί,... (2 Cor 10.10)
μὲν (do not translate), φησίν "they say," βαρεῖαι "weighty," ἰσχυραί "strong"

F. A warning of the Lord’s power:
oὗ ἡ φωνὴ τῆς γῆς ἐσάλευσεν... (Heb. 12.26)
oὗ "his" γῆ γῆς ἢ "earth" ἐσάλευσεν "shook"

G. Where Jesus was crucified:
ἔξω τῆς πύλης ἐπαθεν (Heb. 13.12)
ἔξω "outside of" (+ gen), ἐπαθεν "he suffered"

H. The angels speak before the throne of God in the Apocalypse:
Ἀμήν, ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαριστία καὶ ἡ τιμή ... (Rev. 7.11)
eὐλογία –ας, ἢ "blessing," εὐχαριστία –ας ἢ "thanksgiving"