A. The Lord tells Moses what he will do to those who have sinned against Him: 
εξαλείψω αὐτοὺς ἐκ τῆς βίβλου μου. (LXX Ex. 32.33) 
εξαλείπω "blot" αὐτοὺς "them" (acc) μου "my"

B. A prayer from a psalm: 
νομοθέτησόν με, Κύριε, ἐν τῇ ὁδῷ σου (LXX Ps. 27.11) 
νομοθέτησόν "instruct" (aor. command) με "me" Κύριος –ου ὁ "Lord" σου "your"

C. At a synagogue in Nazareth, Jesus quotes a proverb: 
Λατρέ, θεράπευσον σεαυτόν· (Luke 4:23) 
θεράπευσον "heal!" (aorist command); σεαυτόν "yourself" (acc)

D. John the Baptist has asked if Jesus is the Messiah. Jesus acts before he sends a reply: 
ἐν ἑκείνῃ ὥρᾳ ἐθεράπευσεν πολλοὺς ἀπὸ νόσων καὶ μαστίγων καὶ πνευμάτων πονηρῶν (Luke 7.21) 
ἐκείνῃ "that" ὥρα -ας "hour," πολλοὺς "many" (acc), μαστίγων "illnesses" 
πνευμάτων πονηρῶν "evil spirits"

E. The opening of the Gospel of John: 
Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεός ἦν ὁ λόγος (John 1.1) 
ἀρχή -ῆς ἡ "beginning" ἦν "was" θεός –οΥ ὁ "god"

F. Jesus foretells Peter’s denial and continues: 
Ἐγὼ εἰμι ἡ ὁδός καὶ ἡ ἀλήθεια καὶ ἡ ζωή· (John 14.6) 
Ἐγὼ εἰμι "I am" ἡ ἀλήθεια -ας ἡ "truth" ζωή -ῆς ἡ "life"

G. Paul speaks of equality under baptism: 
οὐκ ἐνι δούλος οὐδὲ ἐλεύθερος (Gal. 3.28) 
οὐκ…οὐδὲ "neither…nor" ἐνι "there is" ἐλεύθερος "free"

H. Paul describes the runaway slave Onesimus after his conversion: 
οὐκέτι ὡς δούλου ἀλλ’ ὑπέρ δούλου (Philem 16) 
οὐκέτι ὡς "no longer as" ὑπέρ +acc. "beyond"

I. A vision of death from the Apocalypse: 
καὶ ἴδοὺ ἡμέρας λευκὸς (Rev. 6.2, 19.11) 
ἵδοι "behold" λευκὸς "white"