A. The opening of the book of Genesis:
ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. (LXX Gen. 1.1)

ἀρχή --ής ἡ "beginning" ποιέω "make" Θεός --οῦ ὁ "God" οὐρανός --οῦ ὁ "heaven"

B. The beginning of the second account of creation in Genesis:
Αὕτη ἡ βιβλος γενέσεως οὐρανοῦ καὶ γῆς, ὡτε ἐγένετο, ἡ ἡμέρα ἐποίησε Κύριος ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν (LXX Gen. 2.4)

Αὕτη "This (is)" γενέσεως "of the creation" (gen.) ὡτε ἐγένετο "when the creation happened" ἡ ἡμέρα "on which day"

C. The heavenly host sings upon the announcement of Christ’s birth:
Δόξα ἐν υψίστοις θεῶ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκίας. (Luke 2.14)

ἐν υψίστοις "in the highest" ἐπὶ + gen "on" εὐδοκίας "good will"

D. In the Sermon on the Mount, Jesus warns of false prophets:
οὕτως πᾶν δένδρον ἄγαθόν καρποὺς καλοὺς ποιεῖ, τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ (Matt. 7.17)

οὕτως "in this way," πᾶν... ἄγαθόν "each...good" (neut nom. sig), καλός "good,
pretty," ποιεῖ "produces," δὲ "and, but," σαπρὸν "rotten" (neut nom. sig), πονηρός "bad, wicked"

E. John speaks of Christian love:
ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἦν ἔχει ὁ θεὸς ἐν ἡμῖν. (1 John 4.16)

ἐγνώκα (perfect of γιγνώσκω "recognize") "know," ἀγάπη --ης ἡ "love" ἦν "which"

ἡμῖν "us" (dat.)