

BIBLICAL READINGS
supplement to Shelmerdine
Chapter 7

A. Part of the Lord's prophecy to Isaiah:

ἔσται γὰρ ὁ οὐρανὸς καινός, καὶ ἡ γῆ καινὴ... (LXX Isaiah 65.17)

ἔσται γὰρ "for there will be" οὐρανός --οὐ ὁ "heaven" καινός --ἡ --όν "new"

B. From the Beatitudes in the Sermon on the Mount:

Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

...

μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσιν τὴν γῆν. (Matt. 5.3, 5.5)

μακάριος --ἡ --ον "blessed" πτωχός --οὐ ὁ "poor" πνεύματι "spirit" (dat)

ὅτι "because" αὐτῶν "theirs" ἡ βασιλεία --ας ἡ "kingdom"

πραεῖς "meek" αὐτοὶ "they" κληρονομέω "inherit"

C. From later in the Sermon on the Mount:

Ἵμεῖς ἐστε τὸ ἅλας τῆς γῆς. (Matt. 5.13)

ἕμεῖς (nom. pl.) "you" ἅλας --ατος, τό "salt"

οὐ δύναται δένδρον ἀγαθὸν καρποῦς πονηροῦς ποιεῖν οὐδὲ δένδρον σαπρὸν καρποῦς καλοῦς ποιεῖν. (Matt. 7.18)

δύναται "is able" ποιεῖν "to make" πονηρός --ἡ --όν "evil" σαπρός --ἡ --όν "bad"

D. From the Sermon on the Plain:

ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ τῆς καρδίας προφέρει τὸ ἀγαθόν, καὶ ὁ πονηρὸς ἐκ τοῦ πονηροῦ προφέρει τὸ πονηρόν. (Luke 6.45)

θησαυρός --οὐ ὁ "treasury" καρδία --ας ἡ "heart" προ-φέρω "bring forward"

E. James concludes his discussion of the relationship between faith and works:

ἡ πίστις χωρὶς ἔργων νεκρά ἐστίν. (James 2.26)

πίστις "faith" χωρὶς + gen. "without" νεκρός --ά --όν "dead"

F. James shouts at those who fight and spend on their own pleasure:

ἡ φιλία τοῦ κόσμου ἔχθρα τοῦ θεοῦ ἐστίν (James 4.4)

κόσμος --ου ὁ "the world"

G. John strikes a paternal tone:

Ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμεν (I John 3.2)

ἀγαπητός --ἡ --όν "beloved" νῦν "now"

H. John evokes Isaiah (cf. A above):

καὶ εἶδον οὐρανὸν καινὸν καὶ γῆν καινὴν. (Rev. 21.1)

εἶδον "I saw" (aor.)